Jerome D. Lewis

Entries: 32 Last update: 23/01/2020 Compiled by Thanos Kouravelos

Kenrick, J. & Lewis, J.

- 2001 "Discrimination against the Forest People ("Pygmies") of Central Africa", in *Racism against indigenous peoples*, by Suhas Chakma & Marianne Jensen (eds.), pp. 312-323. Copenhagen: Asian Indigenous and Tribal Peoples Network and IWGIA, IWGIA Document No. 105.
- 2004 Indigenous peoples' rights and the politics of the term 'indigenous'. *Anthropology Today* 20(2):4-9.

Köhler, A. & Lewis, J.

2002 "Putting hunter-gatherer and farmer relations in perspective: a commentary from Central Africa", in *Ethnicity, hunter-gatherers, and the "other": association or assimilation in Africa*, by Susan Kent (ed.), pp. 276-305. Washington, DC: Smithsonian Institution Press.

Lewis, J.

- 1999 Music and rituals. *Anthropology Today* 15(1):20-21.
- 2000 *The Batwa pygmies of the Great Lakes Region*. London: Minority Rights Group International. 32 p.
- 2001a "Forest people or village people: whose voice will be heard?", in *Africa's indigenous peoples: 'First Peoples' or 'marginalized minorities'*?, by Alan Barnard & Justin Kenrick (eds.), pp. 61-78. Edinburgh: Centre of African Studies, University of Edinburgh.
- 2001b "Indigenous uses for the sapelli tree in northern Congo", in *Sold down the river: the need to control transnational forestry corporations: a European case study*, pp. 7. Cambridge: Forest Monitor.
- 2002a Forest hunter-gatherers and their world: a study of the Mbendjele Yaka pygmies of Congo-Brazzaville and their secular and religious activities and representations. Ph.D. Thesis, Department of Social Anthropology, London School of Economics and Political Science, London, UK. 311 p.
- 2002b Review of "Heading towards extinction?: indigenous rights in Africa: the case of the Twa of the Kahuzi-Biega National Park, Democratic Republic of Congo, by Albert Kwokwo Barume. Copenhagen: The Forest Peoples Programme & IWGIA, 2000". Journal of the Royal Anthropological Institute 8(2):381-382.
- 2002c Review of "Property and Equality Symposium. Max Plank Institute for Social Anthropology, Halle, Germany, 25-27 June 2001". *Anthropology Today* 18(1):24-25.
- 2005a "Whose forest is it anyway? Mbendjele Yaka Pygmies, the Ndoki Forest and the wider world", in *Property and equality*, Vol. II: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 56-78. Oxford: Berghahn.
- 2005b "Congo: the northern Mbendjele Yaka use avoidance to maintain autonomy", in *Indigenous peoples: their forests, struggles and rights,*

by Hersillia Fonseca (ed.), pp. 75-78. Montevideo, Uruguay: World Rainforest Movement.

- 2005c "Twa", in *Encyclopedia of the world's minorities*, Vol. 3: *P-Z*, by Carl Skutsch (ed.), pp. 1241-1243. Oxford: Routledge.
- 2005d Review of "What place for hunter-gatherers in millennium three?, by Thomas N. Headland & Doris E. Blood (eds.). Dallas, TX: SIL International & International Museum of Cultures, 2002". Journal of the Royal Anthropological Institute 11(1):174-175.
- 2006 "Les Pygmées Batwa du Rwanda: un peuple ignoré du Rwanda", in *La margininalisation des Pygmées d'Afrique Centrale*, by Sévérin Cécile Abega & Patrice Bigombe Logo (eds.), pp. 79-105. Langres: Africaine d'Edition/Maisonneuve et Larose.
- 2007 Enabling forest people to map their resources and monitor illegal logging in Cameroon. *Before Farming* 2007/2 article 3.
- 2008a Ekila: blood, bodies, and egalitarian societies. Journal of the Royal Anthropological Institute 14(2):297-315.
- 2008b Maintaining abundance, not chasing scarcity: the real challenge for the 21st century. *Radical Anthropology Journal* 2:11-18.
- 2008c Review of "*The politics of egalitarianism: theory and practice*, by Jacqueline Solway (ed.). Oxford: Berghahn, 2006". *Critique* of Anthropology 28(1):108-109.
- 2009 "As well as words: Congo Pygmy hunting, mimicry, and play", in *The cradle of language*, by Rudolf Botha & Chris Knight (eds.), pp. 236-256. Oxford University Press, Oxford Linguistics, Studies in the Evolution of Language Vol. 12.
- 2012a Technological leap-frogging in the Congo Basin, Pygmies and geographic positioning systems in Central Africa: what has happened and where is it going? *African Study Monographs* Supplementary Issue 43:15-44.
- 2012b Response to Richard Widdess: music, meaning and culture. *Empirical Musicology Review* 7(1-2):98-101.
- 2012c How to implement free, prior informed consent (FPIC). *Participatory Learning and Action* 65:175-178.
- 2013 "A cross-cultural perspective on the significance of music and dance on culture and society, with insight from BaYaka pygmies", in *Language, music and the brain: a mysterious relationship*, by Michael A. Arbib (ed.), pp. 45-65. Cambridge, MA: MIT Press, Strüngmann Forum Reports Vol. 10.
- 2015 Where goods are free but knowledge costs: hunter-gatherer ritual economics in Western Central Africa. *Hunter Gatherer Research* 1(1):1-27.
- 2016 'Our life has turned upside down! And nobody cares'. *Hunter Gatherer Research* 2(3):375-384.
- 2019 "Sharing pleasures to share rare things: hunter-gatherers' dual distribution systems in Africa", in *Towards a broader view of huntergatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 99-111. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.

Lewis, J., Freeman, L. & Borreill, S.

2008 Free, prior and informed consent and sustainable forest management

in the Congo Basin. Bern, Switzerland: Intercooperation, Society for Threatened Peoples & Anthroscape. 78 p.

- Lewis, J. & Knight, J.
 - 1995 The Twa of Rwanda: assessment of the situation of the Twa and promotion of Twa rights in post-war Rwanda. Chadlington & Copenhagen: World Rainforest Movement & International Work Group for Indigenous Affairs, IWGIA Newsletter 78. 112 p.

Lewis, J. & Nelson, J.

- 2006 Logging in the Congo Basin: what hope for indigenous peoples' resources, and their environments? *Indigenous Affairs* 4/06:8-15.
- Lewis, J. & Nkuintchua, T.
 - 2012 Accessible technologies and FPIC: independent monitoring with forest communities in Cameroon. *Participatory Learning and Action* 65:151-165.

Salali, G. D., Chaudhary, N., Thompson, J., Grace, O. M., van der Burgt, X. M.,

- Dyble, M., Page, A. E., Smith, D., Lewis, J., Mace, R., Vinicius, L. & Migliano, A. B.
 - 2016 Knowledge-sharing networks in hunter-gatherers and the evolution of cumulative culture. *Current Biology* 26(18):2516-2521.